



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

**NOTIFICATION OF AWARD**

September 4, 2019

Custom Tree Care, Inc.  
3722 SW Spring Creek Ln.  
Topeka, KS 66610

Contract No. 11913346  
TIP No.: N/A  
Federal Aid No.: N/A  
WBS Element: Various  
County: Northern Bertie & Hertford  
Description: Cut and Shove Crew for Removal of Storm Related Debris from  
State Maintained Roadways

Dear Sir:

I am pleased to inform you that **Custom Tree Care, Inc.** has been awarded the contract for the above project based on the bid submitted on **August 21, 2019** in the amount of **\$67,500.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before a purchase order is issued.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to County Maintenance Engineer, **C. B. Johnson, PE**. Mr. Johnson's mailing address is **318 W. Modlin Rd., Ahoskie, NC 27910** and telephone number is **(252) 209-2720**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION ONE  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Telephone:* (252) 482-1850  
*Fax:* (252) 482-8722  
*Customer Service:* 1-877-368-4968

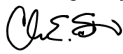
*Location:*  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please also furnish this information to Mr. Johnson.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:  
  
CDAEAC77A6394FB...

C. E. Slachta  
Division Proposals Engineer

cc: J. D. Jennings, PE  
C. W. Bridgers, Jr., PE  
R. W. Midgett, PE  
C. B. Johnson, PE  
G. A. Byrum, PE  
Tim Hass